



0020807903

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LOAN # 4700852 SL  
PIN #11-18-421-032

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

PATRICK L OCONNOR AND JOANN OCONNOR HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 9/5/00 RECORDED 9/12/00 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 00707319 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY COOK AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 30 DAY OF MAY 2002.

ATTEST:

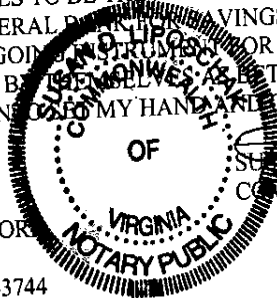
CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO BEVERLY BANK

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 30 DAY OF MAY 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.



*Susan Liposchak*  
SUSAN LIPOSCHAK, NOTARY PUBLIC  
COMMISSION EXPIRES: AUGUST 31, 2004

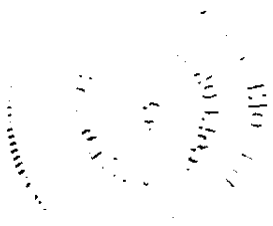
PREPARED BY:  
CHARTER ONE MORTGAGE CORP  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294-3744

BOX 333-CTI

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5/2

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MAIL TO: PATRICK O'CONNOR

20807903

STREET ADDRESS: 217 DEMPSTER

CITY: EVANSTON

COUNTY: COOK

60201

00707319

TAX NUMBER: 11-18-421-032-0000

LEGAL DESCRIPTION:

THAT PART OF BLOCKS 35 AND 73 IN THE ORIGINAL TOWN OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1871 AS DOCUMENT NUMBER 80806, IN BOOK 172 OF MAPS, PAGE 89, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID BLOCKS, 328 FEET EAST FROM THE SOUTH WEST CORNER OF SAID BLOCK 35; THENCE RUNNING NORTH PARALLEL WITH FOREST AVENUE, 192 FEET; THENCE RUNNING EAST PARALLEL WITH DEMPSTER STREET, 112 FEET; THENCE RUNNING SOUTH PARALLEL WITH FOREST AVENUE, 192 FEET TO DEMPSTER STREET, THENCE RUNNING WEST ALONG THE NORTH SIDE OF DEMPSTER STREET, 112 FEET TO THE PLACE OF BEGINNING, INTENDING HEREBY ALL OF THAT PART OF LOT 4 IN SAID BLOCK 35 AND LOT 5 IN SAID BLOCK 73 LYING EAST OF A LINE RUNNING DUE NORTH AND SOUTH 328 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 35 AND WEST OF A LINE DUE NORTH AND SOUTH 440 FEET EAST OF SAID SOUTH WEST CORNER OF SAID BLOCK 35 IN COOK COUNTY, ILLINOIS.

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