



0020808293

PREPARED BY:  
DOCUTECH, INC./L. WIMMER FOR  
AMERICAN HOME MTG. GROUP

211 E. LAKE STREET  
ADDISON, IL 60101

0020808293

9587/0047 48 001 Page 1 of 1

2002-07-24 10:28:34

Cook County Recorder 23.50

RECORD AND RETURN TO:  
AMERICAN HOME MTG. GROUP

211 EAST LAKE STREET  
ADDISON, IL 60101

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRSTAR BANK, N.A. A NATIONAL ASSOCIATION INCORPORATED UNDER THE LAWS OF THE UNITED STATES**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 13, 2001, executed by **REGINA M. MUSAU AND KATUNGE MUSAU, AS JOINT TENANTS**

to **AMERICAN HOME MORTGAGE GROUP, INC.** a **AN ILLINOIS CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **211 EAST LAKE STREET, #200, ADDISON, ILLINOIS 60101** and recorded in Book/Volume No. **0020038913**, page(s) **1**, as Document No. **0020038913** **ILLINOIS** described hereinafter as follows: **LOT 99 AND THE EAST 13 FEET OF LOT 100 IN E.A. CUMMINGS MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: **7735 WEST MONROE FOREST PARK, ILLINOIS 60130**  
15-13-101-028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**THOMAS P. JAROS, PRESIDENT**

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 13th day of November 2001.

Notary Public [Signature]  
County, Cook Illinois  
My Commission Expires 8/29/04

**AMERICAN HOME MORTGAGE GROUP, INC.**  
**AN ILLINOIS CORPORATION**

Thomas P. Jaros

By: **THOMAS P. JAROS, PRESIDENT**

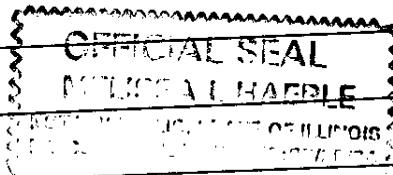
Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



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