

UNOFFICIAL COPY

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959/0040 10 001 Page 1 of 3

2002-07-24 09:30:00

Cook County Recorder 25.50

RELEASE DEED



Mail To:
RICHARD SCOTT HALL
1117 WENONAH AVENUE
OAK PARK, ILLINOIS 60304

Prepared By:
TCF Mortgage Corp.
801 Marquette Ave
Minneapolis MN 55402

Recorder's Stamp



3
aw

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD SCOTT HALL AND KAREN KIRBY-HALL, HUSBAND AND WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date MARCH 19, 1998, recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 98242782, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

P.I.N.: 16-18-317-022

WITNESS my hand this 18 day of JUNE, 2002

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

TCF Mortgage Corporation

Debra A. Hanson
Vice President

02-02486

Property of Cook County Clerk's Office

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STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Debra A. Hanson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

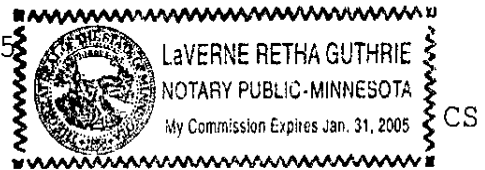
Given under my hand and notary seal, this 18 day of JUNE, 2002.

Laverne Retha Guthrie

Notary Public

My commission expires on January 31, 2005

710020205



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Property of Cook County Clerk's Office

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98242782

DEPT-01 RECORDING

T#0009 TRAN 1850 03/27/98 16:00

#0778 # RC # - 72 - 242

COOK COUNTY RECORDER

Prepared by: CLAUDE L'HEUREUX
RECORD AND RETURN TO:
COMMUNITY BANK OF OAK PARK RIVER FOREST
1001 LAKE STREET
OAK PARK, ILLINOIS 60301

MORTGAGE

Loan No. 71002025

6

THIS MORTGAGE ("Security Instrument") is given on March 19, 1998
RICHARD SCOTT HALL and KAREN KIRBY-HALL, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
COMMUNITY BANK OF OAK PARK RIVER FOREST

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 1001 LAKE STREET, OAK PARK, ILLINOIS 60301

, and whose

(Lender"). Borrower owes Lender the principal sum of
Ninety Thousand and no/100

Dollars (U.S. \$ 90,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 3 IN KAUFMAN STEPHEN'S
ADDITION TO OAK PARK, BEING THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF
THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN (LYING EAST OF THE WEST 661 FEET THEREOF) IN COOK
COUNTY, ILLINOIS.

PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302

98-14475
112

PIN 16-18-317-022
which has the address of

1117 WENONAH AVENUE
[Zip Code] ("Property Address");

OAK PARK [Street, City].

ILLINOIS- Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9502).01

