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2002-07-24 09:31:30

Cook County Recorder

23.50

0020808568

THE FOR PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.

Loan No. 000000001942331678

2007795

POVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Miguel Rojo A Married Man Married To Maria Rojo, Lamon Alba A Married Man Married To Aurora Alba, its/his/hers/their, heirs, legal representatives and assigns all right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 2000, and recorded on October 24, 2000, in Volume/Book 6896 Page 0139 Document 62932013 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #15-10-102-002: LOTS 3 AND 4 IN BLOCK 138 IN MELROSE, BEING A:SUBDIVISION OF LOTS 3, 4, AND 5, IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 3 AND THAT PART OF THE SECTION 10 LYING NORTH OF CHICAGO AND NORTH WESTERN RAILROAD IN TOWNSHIP 39, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MELROSE PARK IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

15-10-102-002

Address(es) of premises: 167 23RD AVENUE, MELROSE PARK, IL, 60160-6016

Witness my hand and seal June, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President



Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 12, 2002.

Willie J Clark Notary Public

Lifetime Commission

Loan No: 000000001942331670

Clart's Office

County of: Cook Investor No: 602 Investor Category: Inv. stor Loan No: 24

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

Prepared by: Ricky A Mayfield

P.O. Box 4025 Monroe, LA 71203

Record & Return to:

