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0020808792

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2002-07-24 13:38:26
Cook County Recorder 25.50

CONTRACTOR'S SWORN STATEMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



0020808792

The undersigned, having executed the attached RELEASE/WAIVER OF LIEN, being duly sworn, deposes and says that he/she is the (position) President of the aforementioned Company which furnished work, labor and materials to the aforementioned owner related to the property aforementioned, that he/she has received full payment of the entire obligation, and that there exists no claim either legal or equitable to defeat the validity of the RELEASE/WAIVER. The following are the names and address of all parties who have furnished material and/or labor for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items listed include all labor and material required to complete said work according the between the owner and the undersigned:

INSTALL 68 REPLACEMENT WINDOWS AT 3128 NORTH KIMBALL; INSTALL 145 REPLACEMENT WINDOWS AT 3124 N. KIMBALL, CHICAGO, ILL. (List Attached) (CARLOS SOTO)

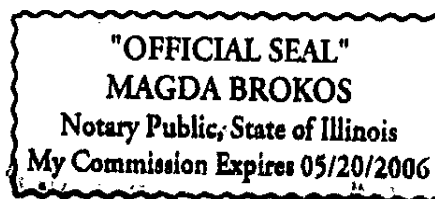
That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind or nature done or to be done upon or in connection with said work that has not been state above.

DATED this 26th day of JUNE 2002.

SIGNATURE

Subscribed and sworn to before me this 26th of June, 2002 @

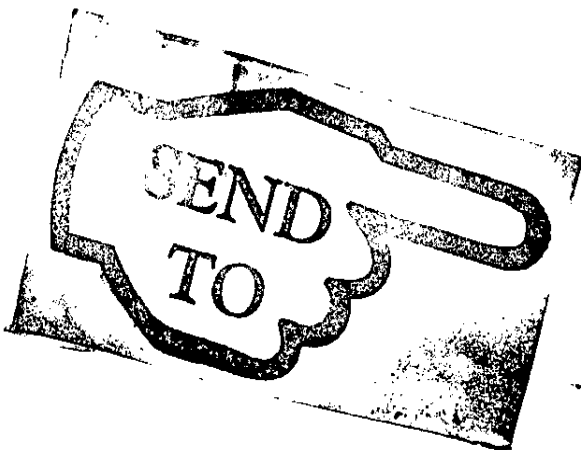
Margda Brokos
NOTARY PUBLIC



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Property of Cook County Clerk's Office



EUCLIDES AGOSTO
ATTORNEY AT LAW
2750 N. ASHLAND AVENUE
CHICAGO, IL 60614-1106

1005

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UNOFFICIAL COPY**LEGAL DESCRIPTION**

LOTS 39 AND 40 IN BLOCK 1 IN SOUTHEAST GROSS 2ND UNTER DEN LINDEN
ADDITION TO CHICAGO IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3124-28 NORTH KIMBALL, CHICAGO, ILLINOIS 60618

P.I.N.: 13-26-203-030

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