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2002-07-24 09:51:49

Cook County Recorder

25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000000114779388

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Beyer, Single, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 1999, and recorded on August 30, 1999, in Document 99827325 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#14314220301022 SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1720 N MARSHFIELD UNIT 402, CHICAGO, IL, 60622-0000

Witness my hand and seal January, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Sylvia Rodgers  
Vice President



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m4  
Bw  
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 29, 2002.



Teresa T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Lanishia Jenkins  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001114779388

County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718548236



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1/11/2011

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LEGAL DESCRIPTION

UNIT NUMBERS 402 AND P4 IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEPHERD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04014548 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN # 14-31-422-030-1022  
14-31-422-030-1034

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