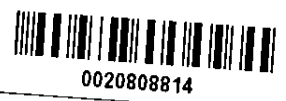


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7394/0018 51 001 Page 1 of 3
2002-07-24 09:52:22
Cook County Recorder 25.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001610021769

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alonzo D Smith, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 14, 2001, and recorded on March 20, 2001, in Document 0010218389 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8726 S ESCANABA, CHICAGO, IL, 60617-0000

Witness my hand and seal January, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President



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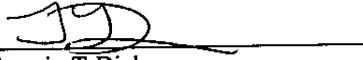
Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 30, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Lanishia Jenkins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001610021769

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24



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10/10/2019

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LOTS 11 AND 12 IN BLOCK 12 IN SOUTH CHICAGO A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6 NORTH OF INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 26-06-200-028 & 26-06-200-029

Parcel ID Number: 26-06-200-028
8726 S ESCANABA
CHICAGO

which currently has the address of
[Street]
[City], Illinois 60617 [Zip Code]

0020808814

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