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0020808815

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2002-07-24 09:53:07  
Cook County Recorder 25.50



0020808815

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001956592311

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary L. Lindsey, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 1999, and recorded on May 23, 2000, in Document 00369712 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #30323080331010 SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18356 MYRTLE CT #10, LANSING, IL, 60438-0000

Witness my hand and seal January, 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers  
Vice President



5-4  
P-2  
S-  
M-4  
Bw

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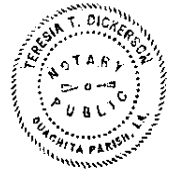
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State of Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 24, 2002.

  
Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Lanishia Jenkins  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001956598511  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718649160



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UNIT 10 IN WEST OAK CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9<sup>TH</sup> DAY OF MARCH, 1979 AS DOCUMENT NO. 3079916 TOGETHER WITH AN UNDIVIDED 8.2% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 39 AND LOT 40 IN AXTELL'S ADDITION TO LANSING IN THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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