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2002-07-24 09:45:53

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005720135360

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard A Greiber, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 1998, and recorded on March 15, 1999, in Document 99-246955 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 19 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT 2 RECORDED AS DOCUMENT NUMBER 91-005615 BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 02-19-150-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1447 DIAMOND DRIVE, HOFFMAN ESTATES, IL, 60195-0000

Witness my hand and seal June, 17, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

  
Nicole Moore  
Vice President



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Pa  
3  
MY

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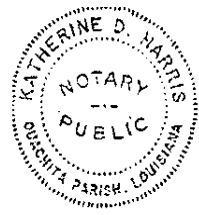
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 17, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Latrilla Cassey  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005720135360  
County of: Cook  
Investor No: 808  
Investor Category:  
Investor Loan No: 241667438272

Property of Cook County Clerk's Office