

UNOFFICIAL COPY 0020809055

9580/0109 41 001 Page 1 of 2
2002-07-24 09:54:53
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000005720256852

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James Brett Davis And Lydgia A. Jarvis, Husband And Wife, its/His/ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 1998, and recorded on July 1, 1998, in Document 98566368 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#1022211029 LOTS 1 AND 2 IN BLOCK 2 IN A.A. LEWIS EVANSTON GOLF MANOR FIRST ADDITION, A SUBDIVISION OF LOT 5 IN SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4(EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8524 N KEYSTONE, SKOKIE, IL, 60076-0000

Witness my hand and seal June, 4, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION


Nicole Moore
Vice President

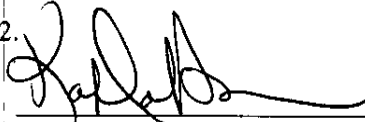


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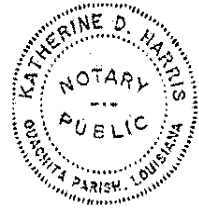
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 4, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tiesha Cunningham
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005720256852
County of: Cook
Investor No: 523
Investor Category:
Investor Loan No: 24200327550

Property of Cook County Clerk's Office