## UNOFFICIAL COP20809025

SATISFACTION OF MORTGAGE

9588/0079 41 001 Page 1 of 2 2002-07-24 09:36:00 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 0020809025

COMM. # 13/1909

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

L#:9732712

The undersigned certifies that it is the present owner of a mortgage made by CHARLES / FEAVER & THOMAS C KNIERY to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 03/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010206845 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:2732 NORTH PAULINA STREET

CHICAGO, IL 60614

PIN# 14-30-403-076-000

dated 06/20/02

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

By:

Jorge Tacuk

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/20/02

by Jorge Tucux the Vice President

of ASTORIA FEDERAL MORTGAGE CORPORATION ELSAMCKINNON

on behalf of said CORPORATION.

on benati of said core

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STREET ADDRESS: 2732 N PAULINA ST 0010206845

CITY: CHICAGO --COUNTY: COOK

TAX NUMBER: 14 30 403 076 000

## LEGAL DESCRIPTION:

## PARCEL 1:

LOT 7 IN DIVERSEY PAULINA HOMES SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1999 AS DOCUMENT 99959973 ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE PURPOSES OF INGRES. AND EGRESS OVER AND ACORSS EAST/WEST DRIVE COURT AND NCRTH/SOUTH DRIVE COURT, AS SET FORTH IN DECLARATION F SUBL OCOOP COUNTY CLOSELY'S OFFICE RECORDED AS DOCUMENT 99787080, DEPICTED ON THE EXHIBIT ATTACKED THERETO AND DEPICTED ON THE RECORDED PLAT OF SUBDIVISION DESCRIBED ABOVE

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