

**UNOFFICIAL COPY**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

**WARRANTY DEED  
JOINT TENANCY**



THE GRANTOR, **JDL Management Company**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of **TEN and no/100** -----  
**---(\$10.00)----- DOLLARS**, and other good and valuable considerations in hand paid, **CONVEYS AND WARRANTS TO Michael J. Carroll and Karen Ann Carroll**, 8701 Vail Drive, Palos Hills, IL 60465, as husband and wife, as **TENANTS BY THE ENTIRETY** and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

(legal description attached hereto and made fully a part hereof)

Permanent Index Number (PIN): 24-29-103-002-0000 *(AFFECTS PIA AND OP)*  
Commonly known as: 6197 Princeton Lane, Palos Heights, Illinois 60463

TO HAVE AND TO HOLD said premises as husband and wife, not at Joint Tenants nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY** forever.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 19<sup>th</sup> day of July, 2002.

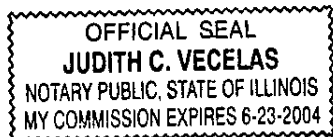
**JDL Management Company,  
An Illinois Corporation**  
By: *H. David Stewart*  
**H. David Stewart, Its Vice President**

Attest: *H. David Stewart*  
**H. David Stewart, Its Assistant Secretary**

State of Illinois )  
                          ) ss.  
County of Cook )

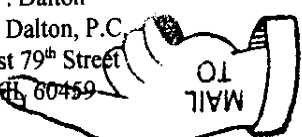
I, the undersigned, a notary public in and for said county, in the State aforesaid, **TO HEREBY CERTIFY**, that **H. David Stewart**, personally known to me to be the Vice President and Assistant Secretary of **JDL Management company**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and Assistant Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>th</sup> day of July, 2002.



*Judith C. Vecelas*  
Notary Public

Mail to:  
Thomas P. Dalton  
Dalton & Dalton, P.C.  
6930 West 79<sup>th</sup> Street  
Burbank, IL 60459



Send Subsequent Tax Bills To:  
JDL Management Company  
7270 College Dr., Suite 200  
Palos Heights, IL 60463

Prepared By: John G. Postweiler; Schreiber, Mack & Postweiler, 10600 West 143<sup>rd</sup> Street, Orland Park, IL 60462

488428 *Heon*

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LEGAL DESCRIPTION  
OF PREMISES COMMONLY KNOWN AS: 6197 PRINCETON LANE, PALOS HEIGHTS, IL 60463  
P.I.N.: 24-29-103-002-0000

PARCEL 1:

THE NORTHERLY 43.00 FEET (AS MEASURED ALONG THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED PORTION OF LOT 2, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHMOST CORNER OF SAID LOT 2; THENCE NORTH 60 DEGREES 40 MINUTES 14 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 19.96 FEET; THENCE NORTH 29 DEGREES 19 MINUTES 46 SECONDS WEST 17.11 FEET TO THE POINT OF BEGINNING; THENCE NORTH 15 DEGREES 45 MINUTES 25 SECONDS WEST 86.00 FEET; THENCE NORTH 74 DEGREES 14 MINUTES 35 SECONDS EAST 64.64 FEET; THENCE SOUTH 88 DEGREES 40 MINUTES 56 SECONDS EAST 14.99 FEET; THENCE SOUTH 15 DEGREES 45 MINUTES 25 SECONDS EAST 79.11 FEET; THENCE SOUTH 60 DEGREES 40 MINUTES 14 SECONDS WEST 10.61 FEET; THENCE SOUTH 74 DEGREES 14 MINUTES 35 SECONDS WEST 68.66 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE HAMPTONS OF PALOS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 00200084972.


SUBJECT TO:

Covenants, conditions & restrictions of record;  
Private, public and utility easements;  
Roads and highways;  
General taxes for the year 2001 and subsequent years;  
Limitations & conditions imposed by The Hamptons of Palos Townhouse Declaration;  
Limitations & conditions imposed by The Hamptons of Palos Townhouse Association;  
Grantor also hereby grants to the grantee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of party wall rights, conditions, restrictions and easements for The Hamptons of Palos Townhouse Association and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein, and  
This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

STATE TAX

STATE OF ILLINOIS	# 0000010819	REAL ESTATE TRANSFER TAX
 JUL. 24. 02		0031250
COOK COUNTY		FP351009

COUNTY TAX

COOK COUNTY REAL ESTATE TRANSACTION TAX	# 000001097	REAL ESTATE TRANSFER TAX
 JUL. 24. 02		0015625
REVENUE STAMP		FP351021



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COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

AFFIDAVIT FOR TENANTS BY THE ENTIRETY

The undersigned parties execute this affidavit for the benefit of Ticor Title Insurance Company and for the purpose of inducing the Company to issue its title policy under the aforesaid number, free and clear of any exceptions with regard to the undersigneds' creation of a tenancy by the entirety. In connection therewith, the undersigned aver as follows:

1. The parties are married and married to each other and that the marriage when contracted, "was valid at the time of the contract or subsequently validated by the laws of the place in which it was contracted or by the domicile of the parties and is not contrary to the public policy of the State of Illinois".
2. The land described in the aforesaid title insurance policy is improved with a structure containing no more than four residential dwelling units.
3. The parties, upon delivery of title to them, intend to physically occupy said structure, or a unit thereof, within 30 days of such delivery and such property will be occupied by the undersigned as their primary domicile.

[Signature]  
Signature

[Signature]  
Signature

MICHAEL J. CARROLL  
Name (Please print)

KAREN H. CARROLL  
Name (Please print)

7/19/02  
Date

Property Address: 6197 W. PRINCETON LANE  
PALOS HEIGHTS, ILLINOIS 60463