UNOFFICIAL COPE 1809486

2002-07-24 12:08:05

Cook County Recorder

23.50

FOR THE PROTECTION
OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS IN WHOSE OFFICE

THE MORTGAGE OR DEED

OF TRUST WAS FILED

0020809486

This Instrument was prepared by: Mary Jo Santangelo FIRST UN. TED BANK 7626 W. Lincom Highway Frankfort IL 6042?

FULL RELEASE OF MORTGAGE

KNOW ALL MZN BY THESE PRESENTS that FIRST UNITED BANK, of the County of Will, State or Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage here nafter described, and the cancellation of the note(s) secured thereby, and for other good and valuat le consideration, the receipt and sufficienncy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Leigh Michelle Eggers, an unmarried woman and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through, or by a certain Mortgage dated March 29, 2000 and recorded in the office of the Cook County Recorder of Deeds on April 10, 2000 as document no. 00250566 (and a certain Subordination Agreement dated May 3, 2001 and recorded in the office of the Cook County Recorder of Deeds on May 10, 2001 as document no.0010389798) to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 3 OF THE ODYSSEY CLUB PHASE (, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCI SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, ALONG THE WEST LINE OF SAID LO T 6, A DISTANCE OF 51.96 FEET TO THE NORTHWESTERLY EXTENSION OF TAKE CENTER LINE OF A PARTY_WALL FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 6, A DISTANCE OF 277.11 FEET TO THE SOUHEASTERLY LINE OF SAID LOT 6 THENCE NORTHEASTERLY, ALONG THE LAST DESCRIBED LINE, THE FOLLOWING TWO COURSES; NORTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 110.00 FEET AND A CHORD THAT BEARS NORTH 22 DEGREES 28 MINUTES 12 SECONDS EAST 84.19 FEET, AN ARC LENGTH OF 86.39 FEET; NORTH 44 DEGREES 58 MINUTES 12 SECONDS EAST 118.17 FEET TO THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 45 DEGREES 01 MUNUTES 48 SECONDS WEST, ALONG SAID CENTER LINE, 163.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. <u>31-07-407-001-0000</u>

commonly known as 58 ILIAD DRIVE, TINLEY PARK, IL 60477



UNOFFICIAL COPPASS Page 2 of 2

Notary Public

"OFFICIAL SEAL"
Nancy J. Caliendo

Notary Public, State of Illinois My Commission Expires Nov. 3, 2005

| together with all the appurtenances and privileges thereunto belonging or appertaining. |
|--|
| Witness our hand and seal this 10 H day of July, 200 2. |
| FIRST UNITED BANK |
| By: My E Same |
| Sr. Vice President |
| By:: Trust Officer Land Trust Officer |
| |
| STATE OF ILLINOIS) SS. |
| COUNTY OF WILL) |
| I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC |
| HEREBY CERTIFY that Wilfred E. Randirez, Senior Vice President and Linda Lee Lutz, Land Trust Officer of FIRST UNITED BANK, an Illinois Banking Corporation, personally known to |
| me to be the same person whose name is subscribed to the foregoing instrument as such Sr. Vice |
| President and Land Trust Officer, appeared before me this day in person and acknowledged that |
| he/she signed and delivered the said instrument as his/her own, free and voluntary act and as the |
| free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 10 ⁻¹⁰ day of July 2002. |
| Manay Palisa id |

After recording return to:

FIRST UNITED BANK 7626 West Lincoln Hwy. Frankfort, IL 60423 Attn: Mary Jo Santangelo

first united release full.doc 2/02