

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS CAREFULLY

0020809419

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2002-07-24 10:23:36
Cook County Recorder 23.50

A. NAME & PHONE OF CONTACT AT FILER (optional)
JOE SIY
ph# (216) 277-8487

B. SEND ACKNOWLEDGMENT TO: (Name & Address)
CHARTER ONE BANK
1215 SUPERIOR AVENUE, SU670
CLEVELAND, OH 44114
ATTN: COMMERCIAL LOAN SERVICING



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0010048326 (DATED JAN. 19, 2001)

1b. This FINANCING STATEMENT AMENDMENT is to be filed
 (for record) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement Identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c and also give the name of the assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects DEBTOR or SECURED PARTY of record. Check only **one** of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 Change name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
PUZUK ZDZISLAW

7. CHANGED (NEW) or ADDED RECORD INFORMATION:

7a. ORGANIZATION'S NAME

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN or EIN ADD'L INFO ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any:

8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment.) If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LIBERTY FEDERAL BANK, NKA. CHARTER ONE BANK N.A.

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
DEBTOR NAME PUZUK # 63-1173149

Handwritten notes and signatures in the bottom right corner, including a date stamp '07-23-02' and initials.

EXHIBIT A

LEGAL DESCRIPTION

LOT 35 IN BLOCK 50 IN NORTHWEST LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

P.I.N. 13-13-119-008-0000

COMMONLY KNOWN AS: 4539 N. ALBANY, CHICAGO, ILLINOIS 60625

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This Document was prepared by:
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