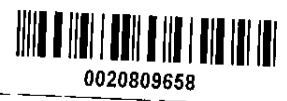


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0020809658

9585/0110 27 001 Page 1 of 3  
2002-07-24 10:36:55  
Cook County Recorder 25.00



Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1800140

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 26, 2002**  
executed by  
**RICHARD WOLF AND  
CATHERINE WOLF, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148**

0020809657

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
**2015 WEST BIRCHWOOD, CHICAGO, ILLINOIS 60645** Unit #1  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

1ST ADVANTAGE MORTGAGE, L.L.C.

On June 26, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**PAMELA KRESCH**  
known to me to be the **CLOSING MANAGER**

Pamela Kresch  
By: **PAMELA KRESCH**  
Its: **CLOSING MANAGER**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public Karen A. Roberts  
dupage County,  
My Commission Expires 2-14-06

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 370  
AGTF, INC.

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

0020809658 Page 2 of 3

Property of Cook County Clerk's Office

11-30-313-003

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

1800140

Legal Description:

Parcel 1:

Unit 1 in the 2015 W. Birchwood Condominiums as depicted on the Plat of Survey of the following described real estate:

Lot 53 in Birchwood Avenue Addition to Rogers Park, being a Subdivision of Lot 4 in Partition of Lot 1, 10 and 11 in Assessor's Division of part of the Southwest Fractional 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership, recorded June 21, 2002 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0020594765, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the parking space number P-1, a limited common element "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 1 as are set forth in the Declaration;

Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

Property of Cook County Clerk's Office