## UNOFFICIAL C 2020 81 029 1

2002-07-24 11:29:44

Cook County Recorder

25,00

. PARTIAL
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged. Joes hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats bever they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of 5eptember 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO	UNO	FDDRESS	COP	Y	
9.		S OF PROPERTY:		T0	RELEASE DEEL
		RTY:			ED .

Permanent Real Estate Index Num	ber(s): <u>17-21-435-048-0000</u>
Address (es) of premises: 152? S	. Young Parkway Chicago, IL. 60616
Witness under hand	and seal, this7 <sup>TH</sup> day ofJune 2002
This instrument was prepared by:	May for Caic VP (SEAL)  Suburban Bank and Trust Company  (NAME)
STATE OF: ILLINOIS COUNTY OF: DU PAGE	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)
I, Virginia M. Arno	a notary public in
and for the said County, in the State afores	
Mary Lou Craig, Vice President and Christ	ta Eastman, Assistant V.P.
	, personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me	this day in person and acknowledged that they as such they have
	signed, sealed and delivered the said instrument as their free and
voluntary act, for the purposes therein set for	orth.
Given under my  "OFFICIAL SFAL"  VIRGINIA M. ARNO  Notary Public, State of Illinois  My Commission Expires 04/22/06	hand and seal this

## **UNOFFICIAL COPY**

1922 S. YOUNG PARKWAY CHICAGO, IL. 60616

P.I.N. #17-21-435-047-0000

PARCEL 1 LOT 47: IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010.438538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537.

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