UNOFFICIAL CO

9577/0269 45 001 Page 1 of 2002-07-24 11:29:53 Cook County Recorder 25,00

PARTIAL RELEASE OF MORTGAGE OR **TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only PROTECTION OF RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR THE MORTGAGE OR FILED.

KNOW ALL MEN BY THESE PRESENT'S, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th ___day of September 2000, and recorded in the Recorder's Office of County, in the State of Illinois,in book N/A of records, on page N/A as document No. 0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351 to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertuning.

MAIL TO:		UN	ADDRESS OF PROPERTY:	IC	IAL (COPY	TO	RELEASE DEED	
	No.								

Permanent Real Estate Lodex Numb	oer(s): <u>17-21-435-0</u> 4	47-0000	
Address (es) of premises: 1926 S.	Young Parkway C	hicago, IL. 60616	
Witness under hand	and seal	, this7 th day ofJune	2002
This instrument was prepared by:	Suburban	Bank and Trust Company	(SEAL) (SEAL)
STATE OF: ILLINOIS	372 N. Wood Dal	e Rd., Wood Dale, Illinois 6019 (ADDRESS)	I
COUNTY OF: DU PAGE		7,0	
I,Virginia M. Arno			a notary public in
and for the said County, in the State afores	said, DO HEREBY CER	CTIFY that	<u> </u>
Mary Lou Craig, Vice President and Chris	ta Eastman, Assistant V	.P	<u>, C</u>
	, personally kno	wn to me to be the same persons whose	e names subscribed to the
foregoing instrument, appeared before me	this day in person and	acknowledged that they as such they he	ave
	signed, sea	aled and delivered the said instrument a	s <u>their</u> free and
voluntary act, for the purposes therein set	forth.		
Given under m	y hand and seal this	7 th day of <u>June 2002</u>	
"OFFICIAL SEAL" VIRGINIA M. ARNO Notary Public, State of Illing My Commission Expires 04/2		Notary Public MMISSION EXPIRES 4/22/06	<i>id</i>

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1926 S. YOUNG PARKWAY CHICAGO, IL. 60616

P.I.N. #17-21-435-047-0000

PARCEL 1: IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24. 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 5010358538 AS AMENDED.

PARCEL 3: EASTMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS TON NT NUS

OF COUNTY CLERK'S OFFICE CREATED BY DECLAPATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOC'JMENT NUMBER 0010358537.