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UNOFFICIAL COPS 10298

9577/0275 45 001 Page 1 of 3 2002-07-24 11:31:31 Cook County Recorder 25.00

PARTIAL
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

0020810298

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS PROTECTION OF THE OWNER, THIS PROTECTION OF THE OWNER, THIS DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and

recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book N/A of records, on page N/A as

document No. 0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351 to the premises therein

described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

SEE ATTACHED LEGAL

MAIL TO: Suburban Bank + TRUST UTN 74-2901 Chicago, Illinois 60616

together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI** 

MAIL TO:	ADDRESS OF PROPERTY:	ICIAL (	COPY	TO	↑ RELEASE DEED

Permanent Real Estate Ludex Num	ber(s): <u>17-21-</u>	435-044-0000					
Address (es) of premises: 1930 S.	Young Parkw	vay Chicago, I	L. 60616				
Witness under hand	_and seal	, this	<u>26<sup>th</sup></u> day of <u>J</u> ı	ine 2002			
20820298		May Lon	hair VP	(SEAL)			
This instrument was prepared by:  Suburban Bank and Trust Company (NAME)							
372 N. Wood Dale Rd., Wood Dale, Illinois 60191							
STATE OF: ILLINOIS		(ADDI	RESS)				
COUNTY OF: DU PAGE			746				
I,Virginia M. Arno		· · · · · · · · · · · · · · · · · · ·		a notary public in			
and for the said County, in the State afore	said, DO HEREB	BY CERTIFY that	:	<u> </u>			
Mary Lou Craig, Vice President and Chri	sta Eastman, Assi	stant V.P.		<u>'C</u>			
	persona	lly known to me t	to be the same persons wh	ose names subscribed to the			
foregoing instrument, appeared before m			-				
	sign	ned, sealed and de	elivered the said instrumer	nt as <u>their</u> free and			
voluntary act, for the purposes therein set	forth.						
Given under n	ny hand and seal th	his26 <sup>th</sup>	day of <u>June 2002</u>				
"OFFICIAL SEAL VIRGINIA M. ARNO Notary Public, State of Illi My Commission Expires 04	nois	COMMISSIO	Notary Public ON EXPIRES 4/22/06	leno			

## **UNOFFICIAL COPY**

## 1930 S. YOUNG PARKWAY CHICAGO, IL. 60616

17-21-435-044-0000

PARCEL 1: LOT 44 IN SANTA FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAM BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF FARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENLED

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS DUNITY CLERT'S OFFICE RECORDED AS DOCUMENT NUMBER 0013: 8535.