

UNOFFICIAL COPY

0020810397

9/80/0200 41 001 Page 1 of 3

2002-07-24 14:00:40

Cook County Recorder

25.50



0020810397

Prepared by and after recording mail to:

Stewart Mortgage Information

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0620478193

Index: 411327

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL R. DETZNER
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC
Original Loan Amount: \$201,600.00
Property Address: 710 N. NORTH RIDGE, ARLINGTON HEIGHTS, IL 60005
Date of DOT: 1/30/02
Date Recorded: 2/13/02
Doc. / Inst. No: 0020174174
PIN: 03-30-223-016-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of June 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



* 8 6 2 8 4 7 8 1 9 3 *

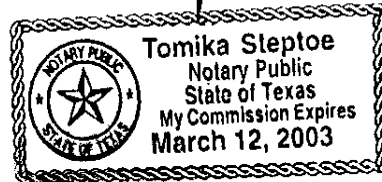
STATE OF Texas
COUNTY OF Harris

On this the 21st day of June 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

[Handwritten signature]



* 8 6 2 8 4 7 8 1 9 3 *

UNOFFICIAL COPY**EXHIBIT 'A'**

JOB #: 405_2147

LOAN #: 0620478193

INDEX #: 411327

LOT 7 IN BLOCK 16 IN R.A CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET, NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE C. & N.W. RAILWAY, RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

C/K/A: 710 Ridge, Arlington Heights, IL 60004

PIN: 03-30-223-016-0000

Cook County Clerk's Office