UNOFFICIAL COP 95 45 001 Page 1 of

2002-07-24 11:37:41

Cook County Recorder

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Heights, IL 60004

After Recording Return To:

Presidential Mortgage Company

3285 N. A'lington Heights Road Arlington Heights, IL 60004

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0390883

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc , a California Corporation 3601 Minnesota Dr MACX4701-022, 11comington MN 55435

all the rights, title and interest of the undersigned in and to thet certain Real Estate Mortgage

June 27, 2002

to secure payment of

One Hundred Ninety

Three Thousand and no/100. (U.S.

193,000.00

) executed by

ROBERT I SYGDON and PATRICIA J. LONGDON,

HUSBAND & WIFE

20810317

Presidential Mortgage Company

a corporation organized under the laws of

and whose address Illinois

3285 N. Arlington Heights Road, Arlington Heights, IL 60004

, at page

and recorded in Book, Volume, or Libor No.

(or as No.

), by the

Cook

County Percorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-18-211-022

Commonly known as: 2511 N. RIDGE AVE

Arlington Heights, IL 60004

Document Express, Inc.

(Page 1 of 2)

BOX 333-CTI

GEN127

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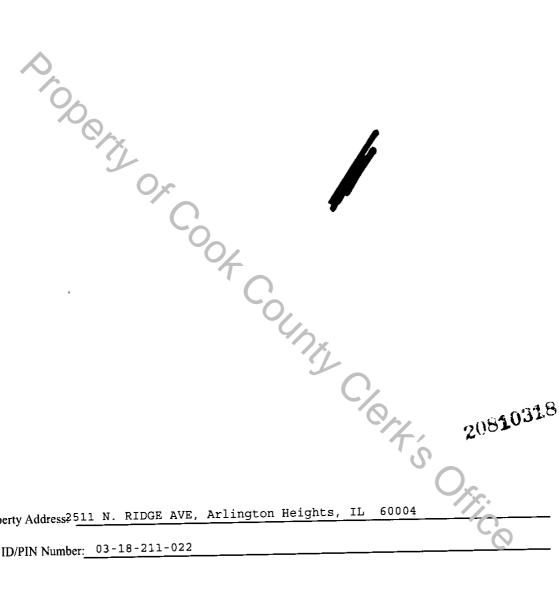
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Presidential Mortgage Company
Witness	(Assignor)
	By: Alffr
Witness	(Signature
C/y	Michael J. Teppen Manager
STATE OF Illinois	208 10318
COUNTY OF Cook	
On June 27, 2002 , before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Teppen , known to me to be the Manager of the corporation, herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and act of said corporation. (Seal)	
\$0000000000000000000000000000000000000	mission Expires: 3-016-05

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LEGAL DESCRIPTION RIDER



Property Address2511 N. RIDGE AVE, Arlington Heights, IL

Tax ID/PIN Number: 03-18-211-022

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008031221 LZ STREET ADDRESS: 2511 N RIDGE AV

COUNTY: COOK CITY: ARLINGTON HEIGHTS

TAX NUMBER: 03-18-211-022-0000

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 20 IN BERKLEY SQUARE UNIT 6, A SUBDIVISION IN THE NORTHEAST 1/4 II.
/4 Ob
RIDIAN,
R 20231041

OF COLUMN

CONTROL

OF COLUMN

OF CO OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT NUMPER 20231041 IN COOK COUNTY, ILLINOIS

20820318

LEGALD