

UNOFFICIAL COPY

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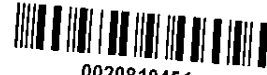
575 E 77th St, 801 Page 1 of 2

2002-07-24 11:26:38

Cook County Recorder

23.00

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622



0020810451

LOAN NO. 1978163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**OHIO SAVINGS BANK, a federal savings bank,
ITS SUCCESSORS AND/OR ASSIGNS
1601 E. 9TH STREET, CLEVELAND, OHIO 44114**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

SUSAN M. FORD, MARRIED MARK BURNS

and dated 07/01/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

PIN NO.: 14-06-407-016-0000

0020810450

ALSO KNOWN AS: 5720 NORTH HERMITAGE AVENUE, CHICAGO, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

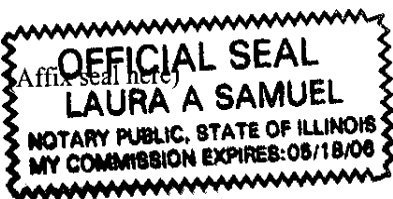
M.S.C. FINANCIAL, INC.

By: Michael Chamberlin
Michael Chamberlin, President

**STATE OF ILLINOIS
COUNTY OF COOK**

On 07/01/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michael Chamberlin
NOTARY PUBLIC



BOX 333-CTT

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Property of Cook County Clerk's Office

NO-ONE X00

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STREET ADDRESS: 5720 N. HERMITAGE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-06-407-016-0000

LEGAL DESCRIPTION:

LOT 4 IN ALBERT PASCHKE'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1924 AS DOCUMENT 8491705, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office