

UNOFFICIAL COPY



CHICAGO COMMUNITY BANK
4970 S. ARCHER AVENUE
CHICAGO, IL 60632

Handwritten notes: *No ab 3*

Handwritten notes: *CTIC DB 333-CH 55231024 M. by*

[Space Above This Line For Recording Data]

LOAN #: 150000391

PARCEL NUMBER: 17-32-411-021

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
whose address is P.O. BOX 1093 WORTHBRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 8TH day of JULY, 2002, executed by
DANIEL R. CARPENTER, JR. AND CATHERINE A. CARPENTER, HUSBAND AND WIFE

0020810462 Borrower, to

CHICAGO COMMUNITY BANK
, as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 8, 2002

CHICAGO COMMUNITY BANK
By *[Signature]*
PHILIP C. BAKER JR.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Its VICE PRESIDENT
By *[Signature]*
LOUISE F. SAJDAK
Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.,
the VICE PRESIDENT
and by, LOUISE F. SAJDAK
of CHICAGO COMMUNITY BANK
the VICE PRESIDENT

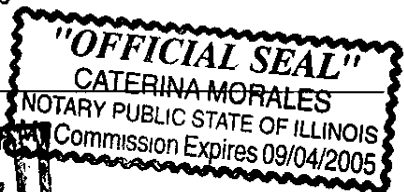
on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 8TH day of JULY, 2002

[Signature]
Notary Public
CATERINA MORALES
Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ
EA892WJ.VTX 06/28/2002



BOX 333-CH

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0020810463

LEGAL DESCRIPTION

Loan No.: 150000391

Borrower: DANIEL R. CARPENTER, JR.

LOT 15 IN BLOCK 10 IN GAGA LE MOYNE HUBBARD AND OTHERS SUBDIVISION OF THE EAST
1/2 OF THE SOUTHEAST
1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 17-32-411-021

Property of Cook County Clerk's Office