

UNOFFICIAL COPY

0020810516

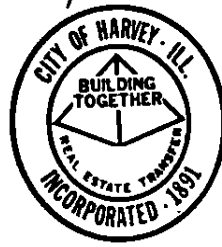
957/2277 001 Page 1 of 2

2002-07-24 12:03:31

Cook County Recorder

23.00

\$50,000.00



0020810516

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

JOINT TENANCY

1062 7995301 OF SM
OT

No 14516

THE GRANTOR **A.J. SMITH FEDERAL SAVINGS BANK**,
a corporation created and existing under and by virtue of the laws of the
State of Illinois and duly authorized to transact business in the State of
Illinois, for and in consideration of the sum of TEN AND 00/100
DOLLARS, in hand paid, and pursuant to authority given by the Board of
Directors of said corporation CONVEYS and WARRANTS to

2
I

CARL LANGLEY AND BRIAN PICKENS
not in Tenancy in Common, but in JOINT TENANCY, the following described Real
Estate situated in the County of COOK in the State of Illinois, to wit:

**Lot 41 and the South 5 feet of Lot 42 in Harvey's Subdivision of Block 2 of South Lawn
Subdivision in Section 8, Township 36 North, Range 14, East of the Third Principal
Meridian and Section 17, Township 36 North, Range 14, East of Third Principal Meridian,
in Cook County, Illinois.**

TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint
tenancy forever.

Property Address: **14734 Madison Avenue, Harvey, IL 60426**
P.I.N.# **29-08-404-032**

In Witness Whereof, said Grantor has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its
Executive Vice President, and attested by its Corporate Secretary, this

20TH day of MAY, ~~xxx~~ 2002

A. J. Smith Federal Savings Bank

IMPRESS
CORPORATE SEAL
HERE

BY

ATTEST:

[Signature]
EXECUTIVE VICE PRESIDENT
[Signature]
CORPORATE SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary
Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that
James J. Andretich, personally known to me to be the Executive Vice President
of the A. J. Smith Federal Savings Bank corporation, and Denise L. Butkus
personally known to me to be the Corporate Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Executive Vice President and Corporate Secretary,
they signed and delivered the said instrument as Executive Vice President and
Corporate Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority, given by the
Board of Directors of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and
purposed therein set forth.

BOX 333-CTI

UNOFFICIAL COPY

SEND SUBSEQUENT TAX BILLS TO:
 P.O. BOX 894
 MATTESON, IL 60443

Mail To: Alan F. Rosen
200 S. Michigan #150
Chicago, IL 60604

This instrument was prepared by: A. J. Smith Federal Savings Bank, 14757 S. Cicero Ave., Midlothian, IL 60445
 Given under my hand and official seal this 20th day of MAY 2002
 Commission expires 3-23-2005
 Notary Public

"OFFICIAL SEAL"
SUSAN COLEMAN
 Notary Public, State of Illinois
 My Commission Expires 03/23/2005

COOK COUNTY TAX
 REAL ESTATE TRANSACTION TAX
 JUL. 22. 02
 REVENUE STAMP

# 000033174	REAL ESTATE TAX	FP 102802
	TRANSFER TAX	0002500

STATE OF ILLINOIS
 STATE TAX
 JUL. 22. 02
 DEPARTMENT OF REVENUE
 REAL ESTATE TRANSFER TAX

# 0000033008	REAL ESTATE TAX	FP 102808
	TRANSFER TAX	0005000

0020810516