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PREPARED BY:

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2002-07-24 15:11:34
Cook County Recorder 23.50

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

219655



FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 7253-6

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **WLADYSLAW KUROPATWA AND MONIKA D. KUROPATWA, HIS WIFE**

of the County of **COOK** and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **12TH** day of **JUNE**, A.D. ~~XX~~ **2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00497463**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of **SCHILLER PARK**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **25TH** day of **JUNE**, A.D., 2002

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By

JULIAN E. KULAS President

219655
STEWART TITLE OF ILLINOIS
2 NORTH SALES STREET, SUITE 1900
CHICAGO, IL 60602

STATE OF ILLINOIS

I, Mary H. Korb
Public in and

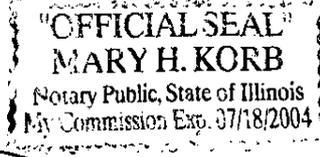
the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **25TH** day of **JUNE**, A.D. 2002

Notary Public



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LEGAL DESCRIPTION:

PARCEL 1: UNIT 3B IN THE 10146 HARTFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE WEST 18 FEET THEREOF) AND THE WEST 24.25 FEET OF LOT 3 IN THE HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00304716, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-10 AND S-10, LIMITED COMMON ELEMENTS; AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

**COMMONLY KNOWN AS 10146 HARTFORD CT., UNIT 3B
SCHILLER PARK, IL 60176**

PIN# 12-21-111-012



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