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Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MGP/TGAGE OR TRUST DEED BY CORPORATION

Doc ID #00046408362005N

KNOW ALL MEN BY THESE PRESENTS
That Countrywide Home Loans, Inc. (fka Countrywide Frading Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and onit-claim unto: Name(s)
Property Address
WITNESS my hand this 21 day of June, 2002.
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)
Rene Rosales

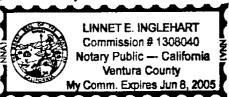
Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Linnet E. Inglehart</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Rene Rosales</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this tay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June, 20)2



Commission expires 06/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAUREN M KRAEMER
345 W FULLERTON PKWY APT 2807
CHICAGO IL 60614

Linnet E. Ingleh rt Notary public

Countrywide Home Loans, Inc

Desiree Pore

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 Now of the second

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

-P.I.N.#: 14-33-200-016-1200,

LOAN NO.:

Legal Description:

UNIT NO. 2807, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 PULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIPED REAL ESTATE:

PARCEL 1: LOTS 1,2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BRING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH ARCEL 2: 1.
60 FEET OF LOT 5
F BLOCKS 2 AND 3 OF CASECTION 33, TOWNSHIP 40 NORTH.
PRINCIPAL MERIDIAN, IN COOK COUNT.

PERMANENT INDEX NUMBER: 14-33-200-016-1206 160 FEET OF LOT 3 IN ADAMS AND FORTERS SUBDIVISION OF THAT PART