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Cook County Recorder

When recorded mail to:

Loan No. 0432803419

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL #300 HOUSTON, TX 77090

0020810908

## RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 2, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010401217, in Book 2159, at Page 0104, releases, conveys and quit claims unto MICHAEL EDWARDS, A SINGLE MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wic:

LOT 34 IN BLOCK 5 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8535 SOUTH MORGAN STREET, CHICAGO, IL 06020

PIN #: 20324200130000

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 17, 2002.



BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

BY:

Chris White Vice President



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 17, 2002.

BRIDGET BARNES
MY COMMISSION EXPIRES
February 12, 2006

Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090

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