JNOFFICIAL 62-02008 2002-07-24 13:01:31 Cook County Recorder \_\_\_\_25.50\_\_\_\_ Chicago Title Insurance Company WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS COOK COUNTY RECORDER EUDENE "GENE" MOORE MARKHAM OFFICE , married & Marud 4 THE GRANTOR(S), JOSE HE. HARZICH and JOSEPH J. HARZICH, not as tenants in common, but as joint tenants, of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and value the consideration in hand paid, CONVEY(S) and Warrant(s) to LUKE ALEXANDER and SONG KI ALEXANDER and ANDREA ALEXANDER, not as tenants in common, but as joint tenants. (GRANTEE'S ADDRESS) 933 Rosewood, Naperville, I linois 60563 of the County of DUPAGE, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LEGAL DESCRIPPTION IS ATTACHED HERETO AND MADE A PART OF THIS DOCUMENT. SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year2001 and subsequent years including taxes which way accrue by reason of new or additional improvements during the year(s)2001 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption La vs of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever. Permanent Real Estate Index Number(s): 17-22-106-021-0000, 17-22-106-022-0000, 17-22-106-023-(600), AND 17-22-106-024-0000 + 17-22-104-057, + 17-22-106-065

Address(es) of Real Estate: 1529 South State, CHICAGO, Illinois 60605 Unit 20A & PARKING P-75

7

## UNOFFICIAL COMPORTITION 3

Commitment Number: 02-02008

## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNITS 2001 AND P-75 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 15TH PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011099711, IN THE NORTWEST 1/4 J 22, NOUNTY.

COOK COUNTY CLOSERY'S OFFICE OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.