

UNOFFICIAL COPY

0020811261

7/31/02 10 001 Page 1 of 2
2002-07-24 15:00:22
Cook County Recorder 23.50

Prepared By:

FREEDOM MORTGAGE TEAM, INC.
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



0020811261

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : C01421

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2002
executed by
OLIVERIO RAMIREZ

to FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1340 NORTH ROCKWELL STREET, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FREEDOM MORTGAGE TEAM, INCORPORATED

On JULY 2, 2002 before _____
(Date of Execution)

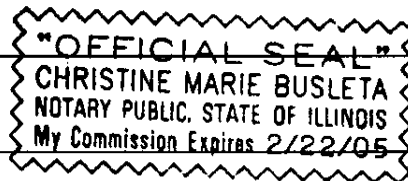
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: [Signature]
Its: NEVENS AGNETI

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Christine Marie Busleta

County,

My Commission Expires 2/22/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: JF, 143300-N

0020811260

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Property of Cook County Clerk's Office

C01421

RIDER - LEGAL DESCRIPTION

LOT 2 IN PIKE'S RESUBDIVISION OF LOTS 47 AND 48 IN BLOCK 1 IN HUMBOLT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-01-217-043
(VOLUME #535)