

UNOFFICIAL COPY

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9/87/213 48 001 Page 1 of 2
2002-07-24 12:59:44
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:18093072

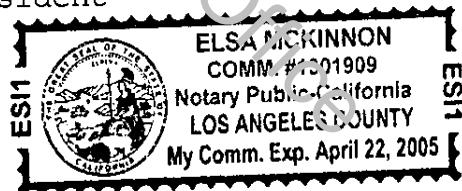
The undersigned certifies that it is the present owner of a mortgage made by JOSE G SARTI MARRIED TO MARIA H SARTI & URIEL RODRIGUEZ MARRIED TO MARIELA RODRIGUEZ & WILFRIDO RODRIGUEZ to PLATINUM HOME MORTGAGE CORPORATION bearing the date 03/31/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97232929. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1856 STOCKTON DR HOFFMAN ESTATES, IL 60195
PIN# 7081020231116
dated 06/22/02
HOMESIDE LENDING, INC.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/22/02
by Chris Jones the Vice President
of HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KH 6149K Y

by Pa S my

97232929

0020811361



This instrument was prepared by:
When Recorded Mail to
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

. DEPT-01 RECORDING \$41.50
. T:0009 TRAN 7948 04/03/97 13:09:00
. 5818 + SK *-97-232929
. COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

LOAN NO. 11-2576

MORTGAGE

FHA Case No.
131:8639363-731

41.50
a

THIS MORTGAGE ("Security Instrument") is given on MARCH 31, 1997. The mortgagor is JOSE G. SARTI, MARRIED TO MARIA H. SARTI; URIEL RODRIGUEZ, MARRIED TO MARIELA RODRIGUEZ; WILFRIDO RODRIGUEZ, SINGLE, NEVER MARRIED whose address is 2193 OAK BROOK PALATINE, IL 60074 ("Borrower").

This Security Instrument is given to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008 ("Lender").

Borrower owes Lender the principal sum of SEVENTY-SIX THOUSAND SEVEN HUNDRED THIRTY-THREE AND 00/100 Dollars (U.S. \$ 76,733.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in COOK County, Illinois:

PARCEL 1: UNIT 3294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BARRINGTON SQUARE NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21725050, IN PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NO. 21178177, AS AMENDED, AND AS SHOWN ON PLAT OF SUBDIVISION, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.
PIN #: 07-08-102-023-1116, VOL. 187

Handwritten initials: J.G.S. W.R. and other scribbles.

97232929