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Cook County Recorder 23.50



0020811562

**RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

42938267,

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

James J. Mathews married to Deborah Z. Mathews
whose address is **2020 Lincoln Park West, #10G, Chicago, IL 60614**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated the **08th** day of **March, 2002**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS** as Document No(s) **0020317107** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

UNIT 10E & 10F IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-33-208-028-1104 & 14-33-208-028-1105**
Address(es) of premises: **2020 Lincoln Park West, #10G, Chicago, IL 60614**

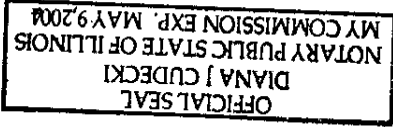
This instrument was prepared by: **BRIDGEVIEW BANK AND TRUST / REF. #810362561**
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

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Chicago, IL 60614
2020 Lincoln Park West, #10G
Deborah Z. Mathews
James Mathews

MAIL RECORDED DOCUMENT TO:



(Seal)

Notary Public

Diana J. Cudecki

Given under my hand and notarial seal this 14th day of JUNE, 2002.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS
County of COOK)

Attest: *Paula Miller*
Paula, Miller, Vice President
(Seal)

By: *Rosalind Dancy*
Rosalind Dancy, Loan Officer
(Seal)

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 14TH day of JUNE 2002.

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