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Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062

After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbrow, IL 60062

0020811663

9575/0336 32 001 Page 1 of 4 2002-07-24 13:00:34 Cook County Recorder 27.00



-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810226078

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensbord, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

July 10, 2002

to secure paymer, of

Three Hundred Thousand

and no/100.

(U.S. 300,000.00

) executed by

JUDY PALSNER AND MARTIN N. PAISNER, AS CO-TRUSTEES

OF THE JUDY PAISNER REVOCABLE TRUST AS TRUSTED UNDER TRUST AGREEMENT DATED SEPTEMBER 18

1997, AS AMENDED FROM TIME TO TIME.

0020811662

to A-1 Mortgage Corporation, an Illinois Corporation, a corporation organized under the laws of and whose address is 95 Revere Drive, #B, Northbrook, IL 60062, and recorded in Book, Volume, or Libor No.

(or as No.), by the Cook County Recorder's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-204-017-0000

Commonly known as: 917 West Fullerton Avenue

Chicago, Illinois 60614

Document Express, Inc.

(Page 1 of 2)

BOX 333-CTT GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation, an Illinois Cor porat ion
Witness	(Assignor)
Witness	(Signature)
STATE OF Illinois	
COUNTY OF	
signed and sealed on behalf of said corporation pr	te, the undersigned a Notary Public in and for said County and known to me to be the corporation herein which executed the within instrument, was ursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be	free act and clee l of said corporation.
Seal) OFFICIAL SEAL SUATION L MAFFINER NOTARY POLICE STATE OF BLINDER MY COMMISSIC IN EXTRACE 102/23/04	Sharon L. Huffner Notary Public
WWW. W.	My Commission Expires:

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

Property of County Clark's Office.

Property Address 917 West Fullerton Avenue, Chicago, Illinois 60614

Tax ID/PIN Number: 14-32-204-017-0000

TITLE INSURANCE COMPANY

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008030188 SK

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION BEING ISION C.
DIVISION O.
EAST 1/2 OF THE
THE THIRD PRINCIP.

NT NUMBER 23234123 IN C

EL 2: EASEMENTS APPURTENANT TO ANL
AND DECLARATION.

III - 32 - 207 - 017 - 0000 PARCEL 1: A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 23234123 IN COOK COUNTY, ILLINOIS