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2002-07-24 15:07:53

Cook County Recorder

25.50



0020812469

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127
Loan # 14523773

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, F.A.

a corporation organized and existing under the laws of (herein "Assignee")
whose address is: c/o: 10790 Rancho Bernardo Rd., San Diego, CA 92127

a certain Mortgage dated NOVEMBER 22, 2000 Made and executed by EDWARD RINGMEIER, SR.,
AND THERESA RINGMEIER, IN JOINT TENANCY

to and in favor of FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND/OR ASSIGNS
Upon the following described property situated in COOK County, State of Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 1321205008
Property address: 5039 W. DAKIN STREET, CHICAGO, ILL 60641

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED EIGHTY-FOUR THOUSAND DOLLARS AND NO/100THS (\$184,000.00) Recorded on 12-05-00 Instr# 00950374
which Mortgage is of record in Book, Volume or Liber No. n/a, at page n/a (or as No.) of the
County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage.

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Property of Cook County Clerk's Office

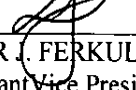
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

JANUARY 10, 2001

FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA
It's Assistant Vice President

State of California

County of Orange

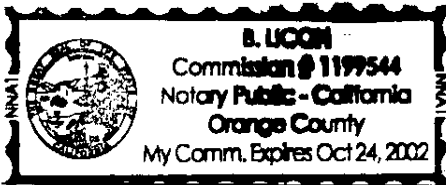
On JANUARY 10, 2001

, before me, B. LICON

, Notary Public, personally appeared

DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

THE WEST 21 1/2 FEET OF LOT 258 AND EAST 7 FEET OF LOT 259 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH HALF OF THE EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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