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594 (30) 5 001 Page 1 of 3  
2002-07-24 15:23:48  
Cook County Recorder 25.50

PREPARED BY: JASON SCHIFFMAN  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 20106157

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501, its successors and assigns** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **ISMAEL Z. CORONA, a single man and CARMEN NUNO, a single woman** and dated **November 21, 2001** to **UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523** and recorded in Book/Volume No. 12/05/2001, pages(s) \_\_\_\_\_, as Document # 0011142863 No. \_\_\_\_\_ County Records, State of **ILLINOIS** described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL: 19-06-125-043-0000

ALSO KNOWN AS: **7048 WEST 40TH STREET, STICKNEY, ILLINOIS 60402**

*SPY  
P3  
NY  
DB*

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 6/14/02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he is the ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_



UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

JASON SCHIFFMAN

Its: APP

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007967412 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 24 IN LORRAINE SUBDIVISION OF LOT 36 (EXCEPT THE SOUTH 33 FEET THEREOF) AND THE EAST 1/2 OF THE EAST 1/2 OF LOT 37 (EXCEPT THE EAST 75 FEET OF THE NORTH 150 FEET THEREOF) AND (EXCEPT THE SOUTH 33 FEET THEREOF) IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 13, 1906 IN BOOK 95 OF PLATS, PAGE 10, AS DOCUMENT 3966484, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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