





CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/24/02

BANK ONE NA

By: Mary G Marshall  
MARY G MARSHALL  
Its: Mortgage Officer

Attest: Eveanna Hunt  
EVEANNA HUNT  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Tina L. Dixon  
Notary Public

My Commission Expires:



This instrument was prepared by: EVEANNA HUNT  
00414511180107

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

UNOFFICIAL COPY

0020012429

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TAX ID # 09-35-222-006-0000

LOT 18 IN BLOCK 4 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING ON THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 50 LINKS WEST OF THE SOUTHEAST CORNER, THENCE WEST 19.50 CHAINS, THENCE NORTH 20.51 CHAINS, THENCE EAST 19.50 CHAINS, THENCE SOUTH 20.51 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office