

UNOFFICIAL COPY

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0730/0056 86 002 Page 1 of 3
2002-07-25 10:35:02

Cook County Recorder 25.50

370969

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6211 W Touny Ave Chicago, IL 60646
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 17, 2002**, made and executed by
John Marinakos and Soula Marinakos, husband and wife

to and in favor of **Metrofin Mortgage Banque Inc**

0020812903

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Six Hundred Thousand and no/100**

(\$ **600,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 17, 2002

Metrofin Mortgage Banque Inc

Witness _____

Witness _____

Attest _____

Seal: _____

(Assignor)
By: *Suzanne Lande*
(Signature)

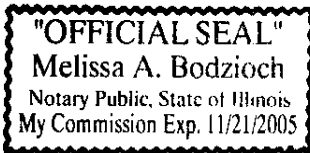
ATTORNEY IN FACT
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on July 17 2002
by *Jason Cooper*
as Attorney in fact
of **Metrofin Mortgage Banque Inc**



Muriel A Boebler

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Metrofin Mortgage Banque Inc

TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370869 SC

STREET ADDRESS: 3 LEXINGTON

CITY: SOUTH BARRINGTON

COUNTY: COOK COUNTY

TAX NUMBER: 01-27-405-003-0000

LEGAL DESCRIPTION:

LOT 30 IN SOUTH BARRINGTON LAKES UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151128, IN THE RECORDER OF DEEDS OFFICE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office