

UNOFFICIAL COPY

0020812906

8/3/0058 86 002 Page 1 of 3
2002-07-25 10:37:20
Cook County Recorder 25.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

37086A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6211 W Touhy Ave Chicago, IL 60646** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **July 17, 2002** made and executed by **John Marinakos and Soula Marinakos, husband and wife**

0020812905

to and in favor of **Metrofin Mortgage Banque Inc**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **Seventy Five Thousand and no/100**

(\$ **75,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook**

3

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000370869 SC**STREET ADDRESS:** 3 LEXINGTON**CITY:** SOUTH BARRINGTON**COUNTY:** COOK COUNTY**TAX NUMBER:** 01-27-405-003-0000**LEGAL DESCRIPTION:**

LOT 30 IN SOUTH BARRINGTON LAKES UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151128, IN THE RECORDER OF DEEDS OFFICE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 17, 2002**

Metrofin Mortgage Banque Inc

Witness _____

By: Susan Gaudin (Assignor)

Witness _____

ATTORNEY IN FACT

Attest _____

(Title)

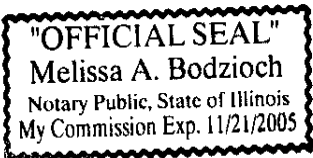
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on July 17 2002
by Susan Gaudin
as attorney in fact
of **Metrofin Mortgage Banque Inc**



[Individual Acknowledgment]

Melissa A. Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Metrofin Mortgage Banque Inc**