

UNOFFICIAL COPY

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2002-07-25 11:44:17  
Cook County Recorder 23.50

Prepared By:

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074



0020813031

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
MARKHAM OFFICE

PLACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 190151027

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
METROPOLITAN BANK AND TRUST

22901 MILLCREEK BOULEVARD, HIGHLAND HILLS, OHIO 44122

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2002  
executed by

Joseph V O'Malley AND  
Kelly M O'Malley, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Insert Document  
Number of Mortgage  
Before Recording

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4157 N Kenmore Ave #2N, Chicago, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On JULY 23, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
Michael F. Bischof

and  
known to me to be  
President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Claudia Hutchinson  
County, Lake  
My Commission Expires 9.23.05

Michael F. Bischof  
By: Michael F. Bischof  
Its: President

By:  
Its:

Witness: CLAUDIA A. HUTCHINSON  
Notary Public, State of Illinois  
My Commission Expires 09/23/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

W.C.

LEGAL DESCRIPTION

UNIT 4157-2N AND P19 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-17-004-001-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Property of Cook County Clerk's Office