

# UNOFFICIAL COPY

PREPARED BY JOANNA PORZECKA  
LASALLE BANK NA

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9603/0052 18 001 Page 1 of 2  
2002-07-25 08:56:49  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

I Tage Arms LLC  
C/O Acorn Investments  
1755 N. Damen  
Chicago, IL 60647



Space above this line is for Recorder's use only

## FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK N.A.**, a National Association, f/k/a **LASALLE NORTHWEST NATIONAL BANK**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

**Albany Bank and Trust Company** f/k/a **The National Bank of Albany Park in Chicago** as Trustee under Trust Agreement dated **April 24, 1977** and known as Trust Number **11-3282**

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE** dated **August 21, 1995** and recorded in the Recorder's Office of Cook County, Illinois, on **August 24, 1995** as Document No. **95563864**, **ASSIGNMENT OF RENTS** dated **August 21, 1995** and recorded **August 24, 1995** as Document No. **95563865**, **MORTGAGE** dated **November 29, 1990** and recorded **December 7, 1990** as Document No. **90595565**, **ASSIGNMENT OF RENTS** dated **November 29, 1990** and recorded **December 7, 1990** as Document No. **90595566** to the premises therein described as follows, to wit:

**LOT 4 IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOT 24 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELDS' ADDITON TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**CKA: 845 W. Armitage Avenue, Chicago, IL 60641**

**PIN: 14-32-409-030-0000**

IN WITNESS HEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this **11th** day of **March 2002**.

By: Robert G. Santangelo  
Robert G. Santangelo, Vice President

Attest: Patricia Harris  
Patricia Harris, Assistant Vice President

**BOX 333-CT**

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cc  
NO Abstract Log 2 CTZ

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STATE OF ILLINOIS)  
COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Patricia Harris, Assistant Vice President of LASALLE BANK N. A. and Robert G. Santangelo, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 11<sup>th</sup> day of **March 2001**.

  
\_\_\_\_\_  
Notary Public



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