

## UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR **TRUST** DEED BY INDIVIDUAL (ILLINOIS)

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Cook County Recorder

25.00

Above Space for Recorder's use only OWNER. PROTECTION OF EASE SHALL BE FILED WITH THE THE REGISTRAR OR DEED MORTGAGE FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe er they may have acquired \_day of September 2000, and in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th recorded in the Recorder's Office of County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

BOX 333-C

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO: MICHAEL J. MEdina 1936 S. Young Porkung ChicAND L. C. 6066	00200	AMDRESS OF PROPERTY:		COI	γ	T0	, RELEASE DEED
Permanent Rea	l Estat : Index Numb	er(s): <u>17-21-43</u>	<u>5-042-0000</u>				
	premises <u>: 1976 S.</u>			L. 60616			
Witness <u>under</u> 1		and seal			of Tuna	2002	<del></del>
This instrument	was prepared by:	Suburba	(11/11)	Trust Compa		(SEAL)	
CTATE OF		372 N. Wood Γ	Dale Rd., Wo (ADDR	od Dale, Illin	nois 60191		
STATE OF: ILLI	56		(ADDIC	(233)			
COUNTY OF: DU P  I, Virginia M	ノ				tio		
	nty, in the State aforesaid	1 DO HEREDA			-0	a no	tary public in
	ce President and Christa					<u> </u>	
foregoing instrumen	t, appeared before me th	, personally kr is day in person and signed, so	own to me to l	d that they as su	ich <u>they have</u>	e	d to the
	Given under my ha		26 <sup>th</sup> d	av of June 2	002		
Notary Public	AL SEAL"  A.M. ARNO  State of Illinois  Expires 04/22/06	 _£	Tuga	Notary Public	n. Ac	no	-

## 1936 S. YOUNG PARKWAY CHICAGO, IL. 60616

17-21-435-042-0000

PARCEL 1: LOT 42 IN SANTA FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAGO BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR ENGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 00135/535.