

UNOFFICIAL COPY

This Instrument Prepared By:

022050325 JCT1

0020813421

9603/0107 18 001 Page 1 of 2

2002-07-25 09:15:35

Cook County Recorder 23.00

After Recording Return To:

HARTFORD FINANCIAL  
SERVICES, INC.  
9933 LAWLER AVENUE SUITE  
#105  
SKOKIE, ILLINOIS 60077



0020813421

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-55-71509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 2002 executed by MARGARET M WUCKI, AN UNMARRIED WOMAN

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 9933 LAWLER AVENUE SUITE #105, SKOKIE,  
ILLINOIS 60077

and recorded as Document No. 0020729752, by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-20-121-030-1002

Commonly known as: 8400 CALLIE AVENUE UNIT 304, MORTON GROVE, ILLINOIS 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 6/18/02 before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared AMIR G. HOUNGUE

HARTFORD FINANCIAL SERVICES, INC.,  
A ILLINOIS CORPORATION

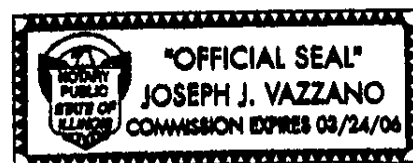
By: AMIR G. HOUNGUE  
Its: V.P.

known to me to be the V.P.  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

My commission Expires: 03/24/06

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 333-CT

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Property of Cook County Clerk's Office

71-666 X114

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007998818 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

0020813421

UNIT NUMBER D-304 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: Page 2 of 2

CERTAIN PART OR PARTS OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-73 AND STORAGE SPACE S-73 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020639239.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RETSTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236.