

UNOFFICIAL COPY

0020814295

7617/001 4 001 Page 1 of 2
2002-07-25 11:19:05
Cook County Recorder 23.50

Prepared By:

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



0020814295

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055771216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 8, 2002**
executed by

KEVIN HACKER, UNMARRIED

0020814294

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3021 N. NEVA AVE., Chicago, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **JULY 12, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP
known to me to be the **PRESIDENT**
and

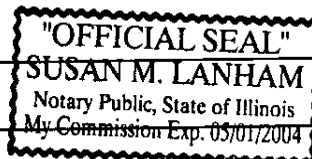
Randall A. Papp
By: **RANDALL A. PAPP**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Susan M. Lanham*
COOK County,

By:
Its:

Witness:



My Commission Expires **5/1/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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055771216

RIDER - LEGAL DESCRIPTION

LOT 7 (EXCEPT THE NORTH 48 FEET THEREOF AND EXCEPT THE SOUTH 64 FEET THEREOF) IN CLIFTON'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-30-110-027-0000

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