

UNOFFICIAL COPY



RIC
FCC Loan #
3002351272

ASSIGNMENT OF SECURITY INSTRUMENT

PIN: 03-21-402-014-1403
KNOW ALL MEN BY THESE PRESENTS:

That Industry Mortgage Company, L.P., a Delaware limited partnership located at 3450 Buschwood Park Drive, Suite 250, Tampa, Florida 33618, Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to *The Chase Manhattan Bank as Trustee of Imc Home Equity Loan Trust 1996-3* under the pooling and Servicing Agreement dated as of July 1, 1996. located at 3815 SW-Temple Salt Lake City, UT. 84115, Assignee a certain Mortgage dated APRIL 18, 1996

0020814502

9619/0038 48 001 Page 1 of 2
2002-07-25 09:54:14
Cook County Recorder 43.50

to CENTRAL MONEY MORTGAGE CO., INC

made by MARY KAY WHALEN, DIVORCED AND NOT SINCE REMARRIED

on lands located at 1215 N. WATERMAN, UNIT 4H in the CITY of ARLINGTON HEIGHTS in the County of COOK and State of IL

which mortgage was recorded or registered on April 25, 1996 in Book 96-312799 at Page , and/or as Document Number

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$45,750.00 Dollars principal with interest thereon from APRIL 23, 1996 .

IN WITNESS WHEREOF, the said Partnership, via it's managing General Partner, Industry Mortgage Company, L.P., has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Nancy R. Schnell , Executive Administrator, his 21ST day of MAY AD, 1996.

Industry Mortgage Company, L.P.

Signed and Sealed in the presence of or Witnessed by:

Marcia Kale
Marcia Kale

By: Industry Mortgage Corporation
General Partner

Nancy R. Schnell
Nancy R. Schnell
Executive Administrator

STATE OF Pennsylvania
COUNTY OF Montgomery

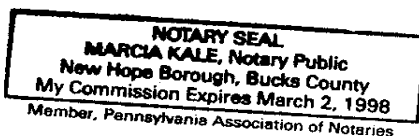
ss. May 21, 1996

Then personally appeared the above named Nancy R. Schnell who, is personally known to me, being duly sworn by me on his oath, deposed and makes proof to my satisfaction that he is the Executive Administrator of the said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Industry Mortgage Company, L.P., a Delaware Limited Partnership, before me.

Prepared By:

Lynn Holleran

Marcia Kale



Record and Return to:
American Release Corp
PO Box 458
Kimberling City Mo.
65686
5-4
P-1
S-6
M-4

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
100 N. LA SALLE ST. CHICAGO, IL 60602

Legal: UNIT NUMBER 12-4 "H" IN BRANDENBERRY PARK EAST CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT
1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER
3 AND LOT 4 IN UNIT NUMBER 4 OF BRADENBERRY PARK EAST BY ZALE,
BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.
PIN: 03-21-402-014-1403

Assessor's/Tax ID No.: 03-21-402-014-1403
Property Address: 1215 N. Waterman Unit 4H, Arlington Heights, IL, 60004

Property of Cook County Clerk's Office