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613 3 28 08 001 Page 1 of 2
2002-07-25 09:49:34
Cook County Recorder 23.50

Document Prepared By:
NITA PATEL
When recorded return to:
Household Finance Corporation
577 Lamont RD
Elmhurst, IL 60126
Record Processing Services
Project #: MBNAIL
Loan #: 41222400978912
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: NA
Property Address:
1100 MONTROSE AVE
CHICAGO, IL 60613



IL(2)3 7/5/01

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation**, whose address is **655 Papermill Rd., Newark DE 19711**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Household Finance Corporation III, a corporation** whose address is **577 Lamont Rd., Elmhurst IL 60126**, the following described mortgage (the "Mortgage") together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois **Recording Jurisdiction: COOK**
Recording Book: **Page:** **Document No: 0020061577**
Recording Book2: **Page2:** **Document No2:**
Recording Date: 01-15-2002 **Certificate No.:**
Original Mortgagor(s): PHYLLIS JONES, UNMARRIED
Original Mortgagee: MBNA AMERICA (DELAWARE) N.A.
Date of Mortgage: 01-10-2002 **Original Loan Amount: \$60824.74**

Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **05/31/2002**. Date of Transfer:

MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.

Mary Hunt

Mary Hunt
Authorized Agent

Nita Patel

Nita Patel
Authorized Agent

State of **IL** County of **Cook**

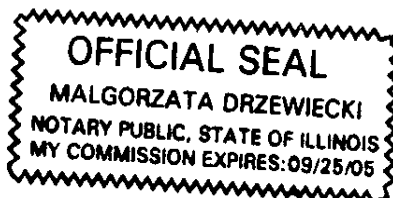
On this date of **05/31/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Nita Patel** and **Mary Hunt**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Authorized Agent** and **Authorized Agent** respectively of **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Malgorzata Drzewiecki

Notary Public: **Malgorzata Drzewiecki**

My Commission Expires: **09-25-2005**



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EXHIBIT A (PAGE 1)

UNIT #303 AND G2 IN THE VIEWS OF SHERIDAN PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 287, 288, AND 290 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JANUARY 11, 2000, AS DOCUMENT NO. 00027298 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THEREOF, IF ANY, PRIVATE PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THEREOF, IF ANY, GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING AND SUBSEQUENT YEARS, LEASES AND LICENSES AFFECTING THE COMMON ELEMENTS, LIENS AND OTHER MATTERS WHICH THE TITLE INSURER COMMITS TO INSURE BY ENDORSEMENT, LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT, INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES, ACTS OF THE PURCHASER, ENCROACHMENTS, IF ANY, WHICH ARE ENDORSED OVER BY THE TITLE INSURER. PIN # 14-11-224-019



Deering Surrenden Condominiums Cook County Clerk's Office