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RELEASE DEED

7613/0059 08 001 Page 1 of 1  
2002-07-25 13:43:33  
Cook County Recorder 23.50

Mail To:

ANDREW S BERMAN  
1180 CLINTON AVE  
OAK PARK  
IL 60304-1846



Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 10308772

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANDREW S BERMAN, AND TERESA A BURKE, HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 30TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92074451, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 8 (EXCEPT THE NORTH 171/2 FEET (THEREOF) IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1 TO 8 IN WALTER S. DRAY S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5, 6, AND 7 OF LOT 7 OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRE PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK, COUNTY, ILLINOIS.

Property known as: 1180 S CLINTON, OAK PARK II 60304  
Permanent Index Number(s):  
1618327012

Executed on June 24, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS)

*B Santellan*

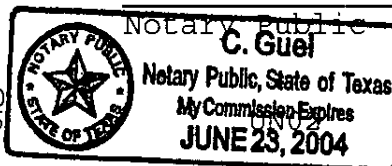
State of Texas }  
County of Bexar }

B. SANTELLAN  
VICE PRESIDENT

The foregoing instrument was acknowledged before me on June 24, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

*C. Bull*

Paid in Full: 02-06-12  
Requested by: A DANGERFIELD  
MIN No.: 100010980000104165



Inv. Pool L39-001  
PIF - PFIL

*ST  
M*