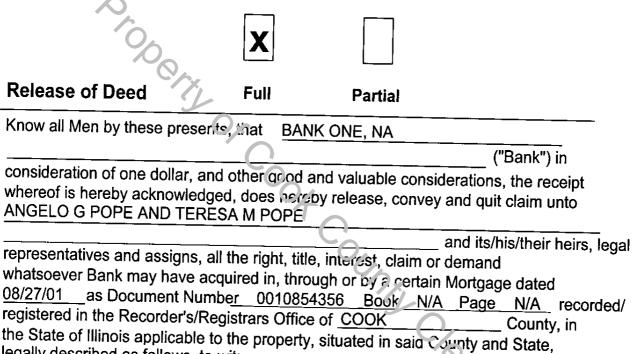
## **UNOFFICIAL CO** 9<mark>505/018</mark>0 17 001 Page 1 of 2002-07-25 11:17:12 Cook County Recorder 23.50



LOT 25 IN BLK 238 IN THE HIGHLANDS W AT HOFFMAN ESTATES XXIX, BEING A SUB OF THE NE 1/4 OF THE NW 1/4 OF SEC 9, TOWNSHIP 41 N, RANGE 10, E OF THE 3RD P.M., IN COOK CO, IL.

Property Address: 940 HILLCREST BLVD

legally described as follows, to-wit:

HOFFMAN ESTATES IL 60195

PIN 07-09-101-027

Release of Deed

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0020815092 Page 2 of INOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 00/00/00

BANK ONE, NA,

LINDA TOLER

Its: Mortgage Officer

Attest:

Its: Authorized Officer 2004 CC

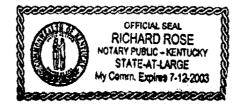
State of Kentucky County of FAYETTE

1, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary acc, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:



This instrument was prepared by: SARAH TRUE-HINSON

00434710051717

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507