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9320/0037 49 001 Page 1 of 3  
2002-07-25 10:44:35  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000/00090196792

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gabriel Roma And Leonida Roma, His Wife, As Joint Tenants, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 1993, and recorded on November 9, 1993, in Document 93907753 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 09-14-205-062-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8011 LYONS STREET, NILES, IL, 60714-0000

Witness my hand and seal June, 28, 2002.

CHASE MORTGAGE COMPANY  
F/K/A CHEMICAL MORTGAGE COMPANY

Shirley Harris  
Vice President



S-yes  
P-30  
M-NO  
CB-yes

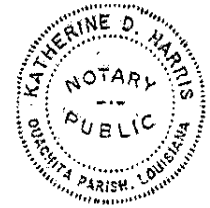
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 28, 2002



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Shirley Hudson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000000090196792  
County of: Cook  
Investor No: 501  
Investor Category:  
Investor Loan No: 24686407415



Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF LOT 47 (EXCEPT THE WEST 2.50 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 47) AND THE WEST 7 FEET OF LOT 48, AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 48, TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 47, WHICH POINT IS 67 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 47, TO A POINT ON THE EAST LINE OF LOT 48, WHICH POINT IS 72.93 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 48, (EXCEPT THE NORTH 81.90 FEET THEREOF) AND (EXCEPT THE SOUTH 20 FEET THEREOF, AS MEASURED ALONG WEST LINE OF LOT 47 AND EAST LINE OF LOT 48), AND THE SOUTH 20 FEET (AS MEASURED ALONG THE WEST LINE OF LOT 47 AND EAST LINE OF LOT 48) OF LOT 47 (EXCEPT THE WEST 55 FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF TRACT), AND THE WEST 7 FEET (AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 47 AND EAST LINE OF LOT 48) OF LOT 48, ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR1968491, AS AMENDED FROM TIME TO TIME.