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UNOFFICIAL COPY

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9/22/00 07 05 001 Page 1 of 3  
2002-07-25 09:43:05  
Cook County Recorder 25.50



0020815381

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**7221 W. Touhy Ave Chicago, IL 60641**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **June 21, 2002**

, made and executed by

**Lee Schneider, a single man**

to and in favor of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Fifty Five Thousand and no/100**

(\$ **255,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. **20815380** ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*LS*

02-23472

3  
*LS*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 21, 2002

BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

Witness \_\_\_\_\_

(Assignor)

By: Susan Lauder Offin  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

~~ATTORNEY~~ IN FACT  
(Title)

Seal:

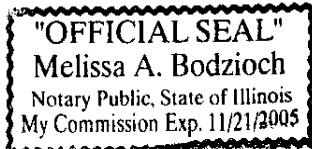
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 6-21-02  
by Susan Lauder

as Attorney in Fact  
of BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

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**METROPOLITAN TITLE COMPANY**

Commitment  
*Schedule A (continued)*

Commitment Number: 02-023472

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**Property Description**

The land referred to in this Commitment is described as follows:

UNIT 402 AND G-19 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96369326; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 17-09-212-027-1011, 17-09-212-027-1258

COMMONLY KNOWN AS: 70 W. HURON, #402, CHICAGO, ILLINOIS 60610

END OF SCHEDULE A