

Recording Requested by / Return To:
WILLIAM GRAHAM COLE
6530 N Newgard Ave 2s, CHICAGO, IL 60626
90350 7480950



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION
Original Mortgagor: WILLIAM GRAHAM COLE

Recorded in Cook County, Illinois, on 02/01/99 as Instrument # 99105619
Tax ID: 11323160351002

Date of mortgage: 01/19/99 Amount of mortgage: \$128,000.00 Address: 6530 N Newgard Av Chicago, Il 60626
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/24/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By:
Paula Ward
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 05/24/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7480950 P.I.F.: 05/01/02
FINAL RECON.IL 90350 120.00 2 05/24/02 02:47:45 12-031 IL Cook 1552:8 63

57
P-2
M/V

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan Number:.7480950

Stco Code: 12-031

=====

PARCEL 1: UNIT NO. 6530-2 IN THE 6530 N. NEWGARD CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY
 L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4
 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED
 INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO
 THE USE OF PARKING SPACE 2 A LIMITED COMMON ELEMENT AS DELINEATED
 ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
 DOCUMENT NUMBER 97149891.

=====

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office