UNOFFICIAL C 92 P0018 50 001 Page 1 of 2002-07-25 10:04:19 Cook County Recorder

the ASST. VICE PRESIDENT

M. STOFFEL NOTARY PUBLIC-MINNESOTA

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5003666310

The undersigned Certifies that it is the present owner of a mortgage made by EDWARD YARBROUGH & EDWARD COLLINS & JUANITA Y COLLINS to GN MORTGAGE CORPORATION bearing the date 03/25/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 96306899 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED CHICAGO, IL 60643 known as:11624 SOUTH CHURCH STREET PIN# 25-19-401-048-0000 dated 05/31/02 THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE by Residential Funding Corporation, its Attorney-In-Fact ASST. VICE PRESIDENT STATE OF MUNICIPA COUNTY OF The foregoing instrument was acknowledged before me on 05/31/02

of THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

Notary Public/Commission expir

on behalf of said CORPORATION

MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE WITH THE RECORDER OR REGISTRAR OF TITLES IN

BY RESIDENTIAL FUNDING CORPORATION, ITS ATTORNEY-IN-FACT

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

		<u> </u>
·#_	JOSUNOFFICIAL CO	Sale 5 of 5
17.	100	96306899
4	Luan No. 2139145	
i i i i i i i i i i i i i i i i i i i	Instrument Prepared by:	
	GN MORTGAGE CORPORATION	1/19/023
	Record & Return to	14.1100
W.	GN MORTGAGE CORPORATION 4000 WEST RROWN DEED BOAD.	1211
まし	4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209	• DEPT-01 RECORDING
1	A STATE OF THE PROPERTY OF THE	. T-0014 TRAN 4450 04/24/04 42/24/04
1/2	1集/7%	*5068 \$ 114 PA 24/76 10:25:00
U.		COOK COUNTY RECORDER
^		The second secon
M	Space Above This Line For Recording Data]	
1., ~	· · · · · · · · · · · · · · · · · · ·	
く	MORTGAGE	
Š	THE MODE COME	
. ~	THIS MORTGAG! ("Security Instrument") is given on MARCH 29, 1996  The mortgagor is EDWARD VARROUGH DEPORCED AND NOT COMPAND.	
VN	V. COLLINS HUSBAND AND PARTY FRANK	RIED, EDWARD COLLINS AND JUANITA
	GN MORTGAGE COPPEGATION A MUSCONISM CO-	ver"). This Security Instrument is given to
, ,	under the laws of WISCONSIN WISCONSIN CORPORATION	, which is organized and existing
-	6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307	, and whose address is
	Borrower owes Lender the principal sum of Thirty Nine Thousand Two Hundred and	("I andon")
<b>\</b> [	Dollars (U.S. \$ 39,200.00 This debt is quidened by B	00/100
	Dollars (U.S. \$ 39,200.00 ). This debt is evidenced by Borrower Security Instrument ("Note"), which provides for mo this payments with the fill between	r's note dated the same date as this
1	ADDI: 1 2026	ot paid earlier, due and payable on
	this Samuelly land of the	
1	and the state of t	A
•	of all other sums, with interest, advanced under paragraph 7 ic protect the security of this S performance of Borrower's covenants and agreements under this Security Instrument and	Daniel Maria
F	Borrower does hereby mortgage, grant and convey to Lender the following described property	the Note. For this purpose,
	COOK County, Ill no.s:	cy located in
_	County, Ill ne.s	150
È	LOT 21 IN RESUBDIVISION OF LOTS 1 TO 37, INCLUSIVE IN BLOCK	1-14
<b>-</b>	A IN RESUDDIVISION OF BLOCKS 4 AND 11 IN VINCENNES DOAD	オル
	TOPITION, DELING A SUBDIVISION OF THE WEST 1/2 AF THE	
رد بسبر	OUTHEAST 1/4 OF SECTION 19 AND THAT PART LVING FAST OF THE	
<b>三</b> "	DUMMY TRACTS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD	
$\equiv_{P}$	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	C//
=		<b>イ</b> ム
S T	'AX NUMBER 25-19-401-042-9000	0, _
¥-,		<b>4/5c.</b>
SE		9656599
0-3		
		C
	•	
wl		
	hich has the address of 11624 SOUTH CHURCH STREET , CHICAGO	<del></del>
Ш	inois 60643- ("Property Address");	[City]
	[Zip Code]	- Ec,
п	TIMOTO OLI PIRILIPIA PIRIL	Initials and key
GF	LINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT FS Form G000022 (5E12)	Form 3004 9/90
	5 Total Goodban (Disa)	(nage 1 of 7 pages)