0020815607

9624/0013 11 001 Page 1 of 2002-07-25 10:19:27

Cook County Recorder

25.50



ILLINOIS

Mortgage # 462417-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain murtipage executed by SCOT E. MCKAY AND HEIDI G. MCKAY

Al Pothster

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 11TH day of APRIL 2001, calling or \$2,000,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0010349446, to the premises therein described as follows, to-wit:

1174 MICHIGAN WILMETTE IL 60091

25-27-404-005-0000

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 7TH day of MAY, 2002.

RECORD AND RETURN:

EMIGRANT SAVINGS BANK 5 EAST-42nd STREET **NEW YORK, NY 10017**

EMIGRANT MOP, CAGE COMPANY, INC. A/K/A EMIGRANT INDUSTICIAL SAVINGS BANK

ATTEST: Velma George, Asst. Treasure

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

IXENTICE MANAGERIA A Notary Public in and for said County in said State, hereby certify that ANNAMARIE JOYCE whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 7THday of MAY, 2002.

This form was prepared by:

John Bassano 5 E. 42nd Street New York, NY 10017 Gennifer R Campanella

Notary Public, State Of New York No. 01CA6071392 Qualified in Kings County Commission Expires March 18, 2008

Property or Cook County Clerk's Office

tota an no receipt a comment of the second o

ORDER NO.: 1409 - 007917157 ESCROW NO.: 1409 - 021035263

STREET ADDRESS: 1174 MICHIGAN AVENUE

CITY: WILMETTE

ZIP CODE: 60091

TAX NUMBER: 05-27-404-005-0000

COUNTY: COOK

20815607

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 9 IN MILTON H. WILSON'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTION 26 AND SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20815607

